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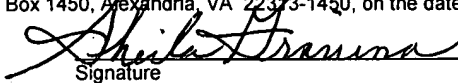
Docket No.: S1022.80126US00
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Geoff Barrett
Serial No.: 09/159748
Confirmation No.: 5513
Filed: September 23, 1998
For: METHOD AND APPARATUS FOR PROVING SYSTEM
PROPERTIES
Examiner: William D. Thomas
Art Unit: 2123

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: November 9, 2005


Signature

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

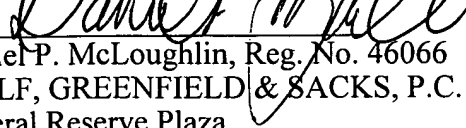
Enclosed are the following items for filing in connection with the above-referenced Patent Application:

Amendment

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 23/2825, under Docket No. S1022.80126US00. A duplicate copy of this paper is enclosed.

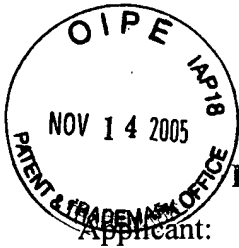
Dated: November 9, 2005

Respectfully submitted,

By 
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(617) 646-8000

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DOCKET NO.: S1022.80126US00

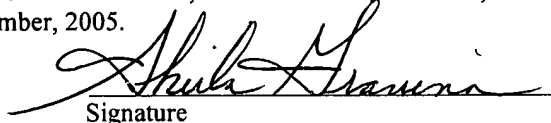
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Geoff Barrett
Serial No.: 09/159,748
Confirmation No.: 5513
Filed: September 23, 1998
For: METHOD AND APPARATUS FOR RESTRUCTURING A
BINARY DECISION DIAGRAM

Examiner: William D. Thomas
Art Unit: 2123

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 9th day of November, 2005.


Signature

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed August 9, 2005, please amend the above-identified application as follows:

A Listing of the Claims begins on page **2** of this amendment.

Remarks begin on page **7** of this amendment.